

## 2010 LANA Show Fee Summary Form

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Youth Age \_\_\_\_\_

### Youth Class Show Entries

LANA Member \$10 x \_\_\_\_\_ number of classes \$ \_\_\_\_\_

Non- Member \$12 x \_\_\_\_\_ number of classes \$ \_\_\_\_\_

### Adult Class: Halter & Showmanship Show Entries

LANA Member \$12 x \_\_\_\_\_ number of classes \$ \_\_\_\_\_

Non Member \$15 x \_\_\_\_\_ number of classes \$ \_\_\_\_\_

### Adult Class: Performance Show Entries

LANA Member \$12 x \_\_\_\_\_ number of classes \$ \_\_\_\_\_

Non Member \$15 x \_\_\_\_\_ number of classes \$ \_\_\_\_\_

### ALSA Fees

\$5 x \_\_\_\_\_ animal(s) \$ \_\_\_\_\_

Non ALSA Member fee

Adult \$30 or Youth \$15 \$ \_\_\_\_\_

### Sponsorships & Advertising

Sponsorships (support from Sponsor Form ) \$ \_\_\_\_\_

Advertising - Business card ad in program \$15 \$ \_\_\_\_\_

Llama pens (4 llamas to a pen) \$15 x \_\_\_\_\_ number of pens \$ \_\_\_\_\_

Llamas attending event \$5 x \_\_\_\_\_ number of llamas \$ \_\_\_\_\_

Camping \$15 x \_\_\_\_\_ number of nights \$ \_\_\_\_\_

RV \$25 x \_\_\_\_\_ number of nights \$ \_\_\_\_\_

Saturday Night Dinner \$15 x \_\_\_\_\_ number of dinners \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Mail this form and payment to Marilyn Milton, 560 Hamilton Road, Jacksonville, OR 97530. Questions: [marilynmilton@charter.net](mailto:marilynmilton@charter.net) or (541) 899-8097 or fax 541-889-5554

PLEASE MAKE ALL CHECKS PAYABLE TO LANA

## **DISCLAIMER**

**All entrants much read and sign:** It is understood and agreed that the LANA 27<sup>th</sup> Annual Llama Show, the Llama Association of North America and their officials, employees and agents shall not be responsible for any loss, damage, or injury to any person, property or animal which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless the Llama Association of North America and the Plumas-Sierra County Fair, Quincy, CA for any expense or liabilities including attorney's fees.

Exhibitor's signature \_\_\_\_\_