

14th Annual CAL-ILA Llama Show
GRASS VALLEY, CALIFORNIA
May, 29 and 30, 2010

Place: Nevada County Fairgrounds, Grass Valley, California

Show Superintendent: Tom Hansen (707-447-3364)
Show Secretary: Judy Johnson (530-274-1531)
Show Registration: Les Flynn (775-424-1217)
Fleece Steward: Vonnie Sumner (530-741-0500)

Judges: David Allen Redwood Show (R) – halter & performance
Adrienne Hochee Ponderosa Show (P) - halter & performance
Ann Bruhn Fleece Show (R) single show only

Entry Fee: \$30.00 per class (double show) or \$15.00 (single show). Exhibitors who are not ALSA members must also pay a \$30.00 (youth)/\$60.00 (adult) non-member fee (double show) or \$15.00 (youth)/\$30.00 (adult) non-member fee (single show) to show their llamas in ALSA classes. Participants must send a copy of their ALSA card with their entry or present it at check-in. ***Adult CAL-ILA members can deduct \$4.00 per class (double show) or \$2.00 per class (single show) from the total show cost.***

Youth Entry Fee: \$15.00 per class (double show) or \$7.50 per class (single show).

Rookie Obstacle: \$5.00 per entry Non-ALSA (single show only) for adult first time participants.

Sub Jr. Obstacle: \$5.00 per entry Non-ALSA (single show only) for age 8 & under participants.

ALSA fee: There is a \$10.00 per animal (double show) or a \$5.00 per animal (single show) ALSA fee.

Entry Deadline: Entries must be ***postmarked no later than May 15, 2010.***

Contact Tom Hansen 707-447-3364 for late registration approval

Double Point Show (Optional): This is a double judge, optional double/single point simultaneous Level II ALSA show. All classes will be held in a single ring in front of two judges. Each judge will be evaluating separately and placing separately. No oral comments will be given. The placements of the first judge will be announced and brought forward in a line. Then the placements of the second judge will be announced and brought forward. Single point show exhibitors may choose which of the judges (Redwood/Ponderosa) they wish to be judged under. Champion and Reserve Champion ribbons will be awarded separately as well. Youth Judging, Rookie Obstacle and Sub Jr. Youth Obstacle (age 6-8 years) are single show (Redwood) only. Rookie Obstacle and Sub Jr. Youth Obstacle are non-ALSA classes.

Walking Fleece and Shorn Fleece Show: Single show only. ALSA fee \$3.00 for each animal and/or fleece entered if the animal is not registered for the regular llama show. **Information and entry forms available on CAL-ILA website.**
<http://www.cal-ila.org>

Health Requirements: Out of State Exhibitors: The State of California requires a Health Certificate within 30 days of transportation. **California State Exhibitors:** Health Certificates are encouraged but not required for this show. Animals will be excluded from the show if obvious health issues are identified.

Stall Fee: Self penning, with your panels, available in covered designated area at \$5.00 per animal. Location will be assigned. The Fair will not allow stake-outs or panels in open areas. Barn stalls are \$40.00. **If you wish to be stalled next to someone, please combine your stall needs on one person's registration form. We are unable accommodate informal requests.** We have sandy flooring but no straw available. Bring carpeting if you wish. If you bring straw, you must remove it all from your pens and dispose it in the provided dumpsters. ***In order to reduce the amount of trash at the fairgrounds, we ask that paper or cardboard bedding not be brought to the show.***

ILR, ARI or CLRC Registration: Exhibitors must be the registered owners and make entry in the exact names (owner and llama/alpaca) as shown on the registration certificate or have a "Permission to Show" form from the registered owners. All llamas entered in approved classes, with the exception of youth classes, must be registered (no pending registrations allowed) or have passed screening with the International Lama Registry (ILR) or the Canadian Livestock Record Corporation (CLRC). If non-breeder llamas are not registered and wish to be in the ALSA award system and wish to show in halter, they must show in the adult non-breeder halter class. Non-breeder llamas must be accompanied by a registration or veterinarian certificate verifying the animal is a gelding, a vasectomized male, or a spayed or non-reproduction female. All alpacas entered in approved classes, with the exception of youth classes, must be registered by the Alpaca Registry INC. (ARI) or the Canadian Livestock Record Corporation (CLRC). **Copies of the registration certificates must be sent to the show with the entry form.**

Arrival/Departure: Guidelines: *If you are entering only the halter classes held on Sunday the 30th, you must check in no later than Saturday afternoon. If you are entering only performance classes, you must check in Friday afternoon and you will be released after final events on Saturday. Stalls must be cleaned before either Saturday or Sunday departures. Your stalling area is to be signed off by Ron Pedroni prior to departure. Forms available at registration. To minimize the disruption of activities and expedite egress, those entering only Saturday performance events will be stalled in the back of the facility. Stall reservations and fees are required for all animals entered in any event.*

Awards: Ribbons awarded to 1st through 5th places. There will be Grand Champion and Reserve Grand Champion ribbons for: Halter, Novice and Advanced Performance, Carting Performance, Youth (Junior, Intermediate and Senior) Performance, Walking and Shorn Fleece Classes.

Sponsorships: Class sponsorships will cost \$25.00 per class, \$40.00 for Grand and Reserve Champion. Sponsors will receive recognition in the Show Program and throughout the event from the Show Announcer.

Vendors: Spaces available (10' x 10') at \$50 per space. A copy of vendor's California Resale Certificate must be returned with your check. The vendors will be provided two 8 foot tables. Any additional tables will be \$7.00 each. **THIS IS A LLAMA SHOW; NO LLAMAS WILL BE DISPLAYED OR ADVERTISED FOR SALE.**

Accommodations:

Camping: RV Hook-ups (water & electricity) and Camping at the Nevada County Fairgrounds are available. Sites will be assigned in order of receipt. **Complete and return the Overnight Parking/Camping Request Form and fees for Fairgrounds camping with your entry forms.** Contact **Ron Pedroni, 3966 Estate Drive, Vacaville, CA 95688, 707-447-5046.** Those with self contained vehicles are permitted to camp in the trailer parking area at no charge.

Motels: **Best Western Motel**, Grass Valley, (800)-528-1234 or (530) 273-1393; **Northern Queen Motel**, (530) 265-5824; **Golden Chain Resort Motel**, (530) 273-7279; **Alta Sierra Resort**, 1-800-992-5300 or (530) 273-9102; **Bed and Breakfast Referral**, (530) 477-6634; **Holiday Inn Express**, (800) 315-2621 As this is a holiday week-end, early reservations are recommended.

Directions: Grass Valley is located at the junction of State Highway 49 and State Highway 20. **From Reno**, west on interstate 80 to hwy 20 through Grass Valley. Take hwy 20 west – Marysville exit. Exit on Mill Street ramp and turn right on Mill Street, right on McCourtney, right onto Brighton Street. Gate 8 will be on the left. **From Sacramento**, go east on interstate 80 to Auburn, north on hwy 49 to Grass Valley. Take hwy 20/Empire Street exit to Marysville (left). Exit on Mill Street, turn right on Mill Street, right on McCourtney, right on Brighton – Gate 8 will be on the left. **From Marysville**, Hwy 20 to Grass Valley. Take McCourtney exit and turn right onto McCourtney Road, right onto Brighton – Gate 8 will be on the left.

The Alpaca and Llama Show Association, Inc. (ALSA) approved this show. All rules and guidelines will be in accordance with the 15th Edition ALSA Handbook.

Show Rules

Exhibitors must be the registered owners and make entry in the exact names (owner and animal) as shown on the registration certificate. Exception: Exhibitors may use the "Permission to Show" form provided by ALSA which grants permission from the owner on the Registration Certificate to a person who is purchasing an animal to show that animal under their own name. Exhibitors may or may not be handlers.

Important Points to Remember

1. All llamas should be presented for halter classes with a halter, lead rope and no additional decoration.
2. Nursing llamas cannot be accompanied into the ring with their crias. We recommend not showing nursing mothers.
3. A judge may dismiss animals exhibiting unruly or unsafe behavior from the ring. Dismissal can take place even before the animal gets in the ring if show personnel bring the matter to the judge's attention.
4. No ranch names or llama names may be displayed on the exhibitor or animal during the class
5. Animals should be ringside ten minutes before the start of their class. Due to time constraints, classes cannot be held up for late exhibitors.
6. Llamas may not be moved from one halter class to another after judging has begun, except at the judge's discretion.
7. Show management may dismiss an exhibitor and their animal from participation at the show if the exhibitor mistreats their animal.
8. Open-toed or open-back shoes, sandals and bare feet will disqualify an exhibitor.

GRASS VALLEY CAL-ILA SCHEDULE AND (CLASS NUMBERS) –2010

Friday, May 28 9:00 a.m. Start Check-in

Saturday, May 29 7:00 a.m. (***Youth must be on site with proper attire at 7:00 a.m. sharp***)
(950) Junior Youth Judging Class (Redwood show only)
(951) Intermediate Youth Judging Class (Redwood show only)
(952) Senior Youth Judging Class (Redwood show only)

8:45 a.m. Exhibitor meeting

**Fleece Judging – All Day – Sign up for appointment at registration. -
Refer to Fleece Show information**

9:00 a.m. **Performance Classes start**
(21) Open Pleasure Driving
(22) Open Obstacle Driving

(90) Novice Public Relations
(7) Jr. Youth Public Relations
(9) Int. Youth Public Relations
(10) Sr. Youth Public Relations
(5) Advanced Public Relations

(915) Rookie Obstacle
(91) Novice Obstacle
(808) Sub Jr. Obstacle
(18) Jr. Youth Obstacle
(19) Int. Youth Obstacle
(20) Sr. Youth Obstacle
(15) Advanced Obstacle

Lunch Determined by Judges

(92) Novice Pack
(12) Jr. Youth Pack
(13) Int. Youth Pack
(14) Sr. Youth Pack
(11) Advanced Pack
(11) Advanced Pack

Presentation of Performance Awards

Novice, Advanced and Master Performance Grand and Reserve Champion
Jr. Youth, Int. Youth and Sr. Youth Performance Grand and Reserve Champion
Driving Performance Grand and Reserve Champion
Shorn Fleece Grand and Reserve Grand Champions
Walking Fleece Grand and Reserve Grand Champions

7:00 p.m. Dinner –Greg's famous burger dinner (\$10).
will start at this time.

GRASS VALLEY CAL-ILA SCHEDULE AND (CLASS NUMBERS) –2010 -continued

Sunday, May 30 7:15 a.m. Exhibitor meeting
Fleece Judging continues

7:30 a.m. Classes Start
Showmanship
 (4) Adult Master Showman (ALSA)
 (1) Jr. Youth Showmanship
 (2) Int. Youth Showmanship
 (3) Sr. Youth Showmanship

Suri Wool Males
 (36) Juvenile
 (37) Yearling
 (38) Two Year Old
 (39) Adult
 Grand and Reserve Champion Suri Wool Male

Classic Llama Males
 (100) Juvenile (Redwood show only)
 (101) Yearling (Redwood show only)
 (102) Two Year Old (Redwood show only)
 (103) Adult (Redwood show only)
 Grand and Reserve Champion Light Wool Male

Light Wool Males
 (48) Juvenile
 (49) Yearling
 (50) Two Year Old
 (51) Adult
 Grand and Reserve Champion Light Wool Male

Medium Wool Male
 (60) Juvenile
 (61) Yearling
 (62) Two Year Old
 (63) Adult
 Grand and Reserve Champion Medium Wool Male

Heavy Wool Males
 (72) Juvenile
 (73) Yearling
 (74) Two Year Old
 (75) Adult
 Grand and Reserve Champion Heavy Wool Male

Suri Wool Females
 (42) Juvenile
 (43) Yearling
 (44) Two Year Old
 (45) Adult
 Grand and Reserve Champion Suri Wool Female

GRASS VALLEY CAL-ILA SCHEDULE AND (CLASS NUMBERS) –2010 -continued

Classic Llama Females

- (105) Juvenile (Redwood show only)
- (106) Yearling ((Redwood show only)
- (107) Two Year Old (Redwood show only))
- (108) Adult (Redwood show only)
- Grand and Reserve Champion Light Wool Male

Light Wool Females

- (54) Juvenile
- (55) Yearling
- (56) Two Year Old
- (57) Adult
- Grand and Reserve Champion Light Wool Female

Medium Wool Females

- (66) Juvenile
- (67) Yearling
- (68) Two Year Old
- (69) Adult
- Grand and Reserve Champion Medium Wool Female

Heavy Wool Females

- (78) Juvenile
- (79) Yearling
- (80) Two Year Old
- (81) Adult
- Grand and Reserve Champion Heavy Wool Female

Non-Breeder Llamas

- (23) Yearling
- (24) Two Year Old
- (25) Adult
- Grand and Reserve Champion Non-Breeder Llama

Get & Produce

- (84) Get of Sire
- (85) Produce of Dam

**End of Show: Release after stalls are cleaned - checked and signed off by Ron Pedroni.
Sign off form given out at time of registration.**

GRASS VALLEY CAL-ILA SHOW – ENTRY FORM

ENTRIES MUST BE POSTMARKED BY MAY 15, 2010

May, 29 and 30, 2010

Nevada County Fairgrounds, Grass Valley, California

Owner _____ Ranch ALSA# _____

Farm/Ranch _____

Address _____ City _____ State _____ Zip _____

Phone _____ e-mail _____

Instructions: Please indicate in which show (or both) you want to enter using the following codes:

R = Redwood, P = Ponderosa, or B = Both Shows.

Remember to submit with your application a copy of your current **ALSA membership card and ILR registrations or CLRC registrations.** Please use the class numbers as indicated on the 2010 Grass Valley-Cal-ILA schedule.

SHOW R, P or B	Class #	Name of Llama/Alpaca	Sex	Date of Birth	ILR**, ARI or CLRC # (** attach copy of registration)	Llama/Alpaca ALSA# or Youth ALSA#	Handler Name	Youth Age

The Alpaca and Llama Show Association, Inc. (ALSA) approved this show. All rules and guidelines for this show will be in accordance with the 15th Edition ALSA Handbook. Duplicate these forms as necessary

Mail completed entry forms with copies of each animal's ILR registration, payment sheet, a copy of your current ALSA membership card, proof of insurance/camping form and your signed check to **Les Flynn, 63 RaHonda Dr., Sparks, NV 89441 postmarked by May 15**

GRASS VALLEY – CAL-ILA -- Payment Sheet
May, 29 and 30, 2010

Single show \$15x _____ number llama/alpaca ALSA classes = \$ _____
 Double show \$30 x _____ number llama/alpaca ALSA classes = \$ _____
 Youth Single show \$7.50 x _____ number of youth ALSA classes = \$ _____
 Youth Double show \$15 x _____ number of youth ALSA classes = \$ _____

Sub Jr.Youth (8 & under) Obstacle \$5 X _____ (non-ALSA) Single show only (Redwood) = \$ _____
 Adult Rookie Obstacle \$5 X _____(non-ALSA) Single show only (Redwood) = \$ _____

ALSA fees/ single show \$5 x _____ number of llamas/alpacas = \$ _____
 ALSA fees/double show \$10 x _____ number of llamas/alpacas = \$ _____
 Non-ALSA members- Youth Single show \$15 Double show \$30 = \$ _____
 Non-ALSA members- Adult Single show \$30 Double show \$60 = \$ _____

Self-Penning with your panels \$5 x _____number of animals = \$ _____
 Barn Stalls \$40 x _____number of stalls = \$ _____

RV Camping space \$30 x _____ number of nights = \$ _____

Dry Camping (no hook-ups) space \$18 x _____ number of nights = \$ _____
 (designated areas)

Vendor Display – 10’ x 10’ space & 2 tables \$50 x _____ number of spaces = \$ _____
 (Additional tables \$7each)

Saturday night dinner – Greg’s Super Special Mountain Hamburgers
 \$10 x _____ number of dinners = \$ _____

Business Card Ad – best buy at show - \$10 – send card with form = \$ _____

Program Ad- (Quarter sheet \$30, Half sheet \$50, Full sheet \$75) submit copy = \$ _____

Class sponsors \$ 25 x _____ number of classes to sponsor = \$ _____

Championship sponsors \$ 40 x _____ number of Grand/Reserve Champion
 Classes to sponsor = \$ _____

(Please indicate the classes you wish to sponsor on reverse of this form)

Subtotal = \$ _____

CAL-ILA Adult Members (only) may deduct the following from their subtotal

Single show \$2x _____ number ALSA classes
 Double show \$4 x _____ number ALSA classes Subtract (\$ _____)

TOTAL FEES PAYABLE TO CAL- ILA = \$ _____ total

Make checks payable to **CAL-ILA. Mail to: Les Flynn, 63 RaHonda Dr., Sparks, NV 89441 postmarked by May 15** Please read and sign the following waiver . I understand and agree that ALSA and Cal-ILA, its officials and agents shall not be held responsible for any loss, damage or injury to any person, property or animal that is caused directly or indirectly for any reason. I also agree to hold harmless CAL-ILA for any expense or liability, including attorney’s fees. This is not a sale and therefore, I will not have any llamas for sale at the show.

Signature _____ Print Name _____ Date _____

Did you remember to enclose with this form: A copy of each animal’s ILR registration, entry forms, a copy of your current ALSA membership card, proof of insurance/camping form and your signed check.

PROOF OF INSURANCE

CAL-ILA GRASS VALLEY LLAMA SHOW – May, 29 and 30, 2010

The Nevada County Fair requires proof of insurance for all vehicles entering the Fair Grounds. Please submit the following information with your show registration forms.

Name _____ Vehicle license # _____

Insurance Company _____ Policy # _____



**CAMPING & OVERNIGHT PARKING REQUEST FORM
GRASS VALLEY LLAMA SHOW**

Everyone who is going to park overnight on the fairgrounds must pay the per-night fee and have a camping permit placard displayed on their windshield. Without the placard, the vehicle will be towed at owner's expense. **NO EXCEPTIONS.**

Sites will be assigned in order of date received. Payment is due with your registration

Name _____ Phone # _____

Ranch Name _____

___ **Dry Camp** (No electrical or water connection)

Arrival: _____ Departure: _____

Number Nights: _____ **\$18.00/night** _____

___ **RV Parking** (Electrical and water connection) Fairview Terrace

Arrival: _____ Departure: _____

Number Nights: _____ **\$30.00/night** _____

Type of Rig _____
(i.e. 5th wheel trailer, bumper pull trailer, motor home, truck with camper)

Length of rig _____ feet Electrical connection Yes/No _____

Special request: (Remember to submit your request early for best selection of sites)

Contact: "Wagon master" **Ron Pedroni, 707-447-5046** for any concerns about camping/parking.

Office use only: _____ Date Received: _____